

The Ideal and Reality

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EMESCO

Contents

1.	A New World	1
2.	Acclimatization	15
3.	Intimacy	50
4.	Confrontation	184
5.	Disruption	231
6.	Impelled Coordination	270
7.	The Days of Reconciliation	355
8.	Concern about Naxalism and Violence	377
9.	Decisive convictions	494

1

A NEW WORLD

Once upon a time, there was a country called Colomon. This country had had its colonial past, and now and then, the age-old traditions have been infringing upon the young minds of the modern generation and put them in a confrontation with their traditional wisdom. The people in the country haven't yet learned to share the past with the present and evolve the congenial norms to stabilize the future for their better survival than in place of an incomprehensive principle of *integrity in diversity*. The people in this country not only disintegrated themselves linguistically, racially, regionally and religiously but also by caste that they were born into, fortunately, or unfortunately. This country was the place of abnormal dimensions of disintegration among the people which did not exist in any other part of the world. The extent of diversity among the people was not ordinary, but extraordinary: the one worshiped the cow, and the other hacked it for food. Their literary comprehensions were also critical. They believed that their ancestors waged two battles that deserve universal recognition; in the first, King Rama killed the King Rawana; in the second, Pandavas defeated the Kauravas. Some people with much passion incarnated Rama and adored Pandavas as the real heroes while the others with much more passion did the same to Rawana and Kauravas. They never had neither reconciliation nor saw compatibility in their comprehension about those battles in

Sindhu Land, but their contentious perceptions of these wars had ever continued and even misconstrued.

Invaders that belonged to Islamic creed outraged upon those Lands instantly with sheer brutal force. Those invaders also enslaved the previous rulers and equalized the status of the lower castes at par with them to stabilize their stay in the Land. They converted many women into their creed ruthlessly and made them their wives and concubines to spread their progeny Profusely. Thus, those soldiers created an interminable animosity with the then natives, and those unseen and unresolvable issues now and then sprung up from men and women, and propelling the young and old into communal violence in Colomon.

The wise Whites, who were spreading their business tentacles far and wide crept into this Land since it appeared to be a better fertile ground for marketing their goods. So, they used their ingenious ways to convince the self-centered rulers to get themselves well established in the Land on the pretext of trading their products. The Whites, in their close study, could detect specific unusual phenomenon in the social setup of this Land. For them, people here appeared to be a conglomeration of different clans settled on this Land at various places. They also discerned that each group was against the other intrinsically and ready to fight one against the other on the grounds of caste, creed, religion, region, race, and language. So, the Whites planned to make this Land into a colony to serve their economic interests. Hence they designed many means to exploit the human sentiments and even resorted to instigating each clan against the other, with an underlying assumption to take the role of an overseer, and in this process, all the groups were made to accept the superiority of the Whites over them. That was how the Whites were made to learn the importance of the principle of *divide and rule*, with which they ruled this Land for about two hundred years making it the best